



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Jim Bird | | | (801)280-9056 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 5111 West Woodworth Road | | West Jordan | UT | 84084 |
| Office | District Number | County | Political Party | |
| House | 42 | Salt Lake | Republican | |

LEGISLATIVE CANDIDATE

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, _____ Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| _____ Signature of Candidate | |
| _____ Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|--|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered _____ | |
| <input type="checkbox"/> Copied _____ | |
| Date Received _____ | |

| | |
|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Bird | |
| Date of Report 4/18/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| | | |
|---------------------------------|--|-------------------|
| REPORTING PERIOD DETAILS | | |
| Report: Convention | | |
| Beginning Date: 1/1/2008 | | |
| Ending Date: 4/26/2008 | | |
| Due Date: 4/26/2008 | | |
| BALANCE SUMMARY | | |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,237.00 |
| 2 | Total Contributions Received (See Schedule A) | \$1,375.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$5,612.00 |
| 4 | Total Expenditures Made (See Schedule B) | \$2,817.87 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$2,794.13 |

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|--|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Bird | |
| Date of Report 4/18/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 1/15/2008 | UBA | 185 South State St. Suite 201 Salt Lake City, UT 84111 | | | | \$500.00 |
| 3/24/2008 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$250.00 |
| 4/14/2008 | Hiskey, Paul | 4951 Wood Spring West Jordan, UT 84088 | | | | \$50.00 |
| 4/14/2008 | Jorgenson, Kathleen | 3564 East Lost Spring Ln Cottonwood Heights, UT 84121 | | | | \$50.00 |
| 4/16/2008 | Utah House Republican Election Committee | Waterwood Dr. West Valley City, UT 84120 | | | | \$500.00 |
| 4/18/2008 | Nichols, Chad | 7783 South 4950 W West Jordan, UT 84088 | | | | \$25.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,375.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$1,375.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Bird | |
| Date of Report 4/18/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|----------------------------|---|---|---|--------------------|
| 1/6/2008 | utah republican party | surveys | | | | \$1,050.00 |
| 1/6/2008 | west jordan city | fix vandalism in main park | | | | \$100.00 |
| 3/4/2008 | Imagines | signs | | | | \$696.87 |
| 3/7/2008 | Salt Lake Co. | filing fee | | | | \$16.20 |
| 3/19/2008 | Utah Republican Party | surveys | | | | \$215.00 |
| 3/24/2008 | Office Max | copies | | | | \$57.92 |
| 3/24/2008 | Sam's Club | caucass supplies | | | | \$169.87 |
| 3/29/2008 | Office Max | mailing supplies | | | | \$31.01 |
| 3/31/2008 | USPS | stamps | | | | \$41.00 |
| 4/9/2008 | SL Co. GOP | convention booth space | | | | \$250.00 |
| 4/12/2008 | Sam's Club | bbq for delagates | | | | \$190.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,817.87 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,817.87 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed